1: Spier E-5 (1918) 1928
NT14 Plateau Yumans NT14
Havasupai

BIBLIOGRAPHY

The following abbreviations are used.

AA	American Anthropologist
BBAE	Bulletin of the Bureau of American Ethnology
BAMNH	Bulletin of the American Museum of Natural History
JAFL	Journal of American Folk-Lore
Mem AMNH	Memoirs of the American Museum of Natural History
Pa AMNH	Anthropological Papers of the American Museum of Natural History
Proc USNM	Proceedings of the United States National Museum
RBAE	Annual Report of the Bureau of American Ethnology
R Smithson	Annual Report of the Smithsonian Institution
RUSNM	Annual Report of the United States National Museum
Univ. Calif. Publ. Amer. Arch. Ethn.	University of California Publications in American Archaeology and Ethnology

Allen, George A. Manners and Customs of the Mohave (R Smithson, 1899. 1901, 613-616).

Allen, Glover M. Dogs of the American Aborigines (Bulletin, Museum of Comparative Zoölogy of Harvard, 63, 1920, 429-517).

Annual Report of the Smithsonian Institution for 1889 (1889, pt. 1).

Anonymous. Burial Customs in Oregon (American Antiquarian, 4, 1881-1882, 330).

Anonymous. Ghost Dance in Arizona (JAFL, 5, 1892, 65-68).

Barbeau, Jacob. An Account of the Aboriginal Inhabitants of the Californian Peninsula, etc. (R Smithson, 1863, 1864, 353-399; 1864, 1865, 278-309).

Balfour, Henry. The Natural History of the Musical Bow. Oxford, 1899.

Bandelier, A. F. (a) Final Report of Investigations among the Indians of the Southwestern United States, etc. Part I (Papers of the Archæological Institute of America, American series, 3, 1890).

(b) An Outline of the Documentary History of the Zuñi Tribe (Journal of American Ethnology and Archæology, 3, 1892, 1-115).

Barnum, Francis. Grammatical Fundamentals of the Innuit Language (Boston, 1901).

Barrett, S. A. (a) The Material Culture of the Klamath Lake and Modoc Indians of Northeastern California and Southern Oregon (Univ. Calif. Publ. Amer. Arch. Ethn., 5, 1910, 239-292).

(b) The Washo Indians (Bulletin, Milwaukee Public Museum, 2. 1917, no. 1).

(c) The Winton Hesi Ceremony (Univ. Calif. Publ. Amer. Arch. Ethn., 14, 1919, no. 4).

Barrows, David Prescott. Ethnobotany of the Coahuilla Indians of Southern California. Chicago, 1900.

1:Spier E 5 (1918) 1928
NT14 Plateau Yumans NT14
Havasupai

Bartlett, John Russell. Personal Narrative of Explorations and Incidents in Texas, New Mexico, California, Sonora, and Chihuahua, etc. 2 vols., New York, 1856.

Beale, E. F. Wagon Road from Fort Defiance to the Colorado River (House Ex. Doc. 124, 35th Congress, 1st Session, 1858).

Benedict, Ruth Fulton. The Concept of the Guardian Spirit in North America (Memoirs, American Anthropological Association, 29, 1923).

Boas, Franz (a) Second General Report on the Indians of British Columbia (Report, British Association for the Advancement of Science, 1891, 562-715).

(b) Fifth Report on the Indians of British Columbia (Idem, 1895, 523-602).

Bolton, Herbert Eugene. The Hasinai Indians of the Neches-Angelina Valleys at the Coming of the Spaniards and the French (Ms., Bancroft Library, University of California).

Bourke, John G. (a) Notes on the Cosmogony and Theogony of the Mojave Indians of Rio Colorado, Arizona (JAFL, 2, 1889, 169-189).

(b) Vesper Hours of the Stone Age (AA, 3, 1890, 55-63).

(c) Notes Upon the Religion of the Apache Indians (Folk-Lore, 2, 1891, 419-455).

(d) On the Border with Crook. New York, 1892.

(e) The Medicine-Men of the Apache (RBAE, 9, 1892, 451-603).

(f) Popular Medicine, Customs, and Superstitions of the Rio Grande (JAFL, 7, 1894, 105-146).

Brown, Herbert. A Pima-Maricopa Ceremony (AA, n.s., 8, 1906, 588-600).

Chamberlain, A. F. (a) Report on the Kootenay Indians of South-Eastern British Columbia (Report, British Association for the Advancement of Science, 1892, 1893, 549-618).

(b) The Kootenay Indians (Annual Archæological Report, Ontario, 1905, 178-187).

Chamberlin, Ralph V. (a) Some Plant Names of the Ute Indians (AA, n.s., 11, 1909, 27-40).

(b) The Ethno-Botany of the Gosiute Indians of Utah (Memoirs, American Anthropological Association, 2, 1911, pt. 5).

Chittenden, N. H. Among the Cocopahs (Land of Sunshine, 14, 1901, 198-204).

Cope, Louis. Calendars of the Indians North of Mexico (Univ. Calif. Publ. Amer. Arch. Ethn., 16, 1919, 119-176).

Corbusier, Wm. F. The Apache-Yumas and Apache-Mojaves (American Antiquarian, 8, 1886, 276-284, 325-329).

Coues, Elliott. On the Trail of a Spanish Pioneer: The Diary and Itinerary of Francisco Garcés, etc. 2 vols., New York, 1900.

Coville, Frederick Vernon. The Panamint Indians of California (AA, 5, 1892 351-361).

1: Spier E-5 (1918) 1928
NT14 Plateau Yumans NT14
Havasupai

Cox, Ross. Adventures on the Columbia River. 2 vols., London, 1831.
Cremony, John C. Life Among the Apaches. San Francisco, 1877.
Culin, Stewart. (a) A Summer Trip Among the Western Indians (Bulletin, Free Museum of Science and Art, Department of Archæology, University of Pennsylvania, 3, 1901, 3 22, 89; 122, 143-178).
(b) Games of the North American Indians (RBAE, 24, 1907, 3 809).
Curtis, Edward S. The North American Indian. 12 vols., Cambridge, 1907-1922.
Cushing, Frank Hamilton. (a) The Nation of the Willows (Atlantic Monthly, 50, 1882, 362-374, 541-559).
(b) A Study of Pueblo Pottery as Illustrative of Zuñi Culture Growth (RBAE, 4, 1887, 467-521).
(c) Zuñi Folk Tales. New York, 1901.
(d) Zuñi Breadstuff (Indian Notes and Monographs, 8, 1920).
Davis, Edward H. (a) The Diegueño Ceremony of the Death Images (Contributions from the Museum of the American Indian, 5, 1919, 7 33).
(b) The Papago Ceremony of Vikita (Indian Notes and Monographs, 3, 1920, no. 4).
(c) Early Cremation Ceremonies of the Luiseño and Diegueño Indians of Southern California (Idem, 7, 1921, no. 3).
Dellenbaugh, Frederick S. A Canyon Voyage. New York, 1908.
Densmore, Frances. Mandan and Hidatsa Music (BBAE, 80, 1923).
Dixon, Roland B. (a) The Northern Maidu (BAMNH, 17, 1905, pt. 3).
(b) The Shasta (Idem, 17, 1907, 381 498).
(c) Notes on the Achomawi and Atsugewi Indians of Northern California (AA, n.s., 10, 1908, 208-220).
(d) The Chimariko Indians and Language (Univ. Calif. Publ. Amer. Arch. Ethn., 5, 1910, 293-380).
Dodge, E. T. White Mountain Apache Baskets (AA, n.s., 2, 1900, 193-194).
Dorsey, George A. (a) The Shushonean Game of Nä-wä-tä-pä (JAFL, 14, 1901 24 28).
(b) Indians of the Southwest [no place], 1903.
(c) The Mythology of the Wichita (Carnegie Institution of Washington, Publ. 21, 1904).
(d) The Cheyenne. II. The Sun Dance (Publications, Field Museum of Natural History, Anthropological series, 9, 1905, no. 2).
Dorsey, J. Owen. Omaha Sociology (RBAE, 3, 1884, 205 370).
DuBois, Constance Goddard. (a) Religious Ceremonies and Myths of the Mission Indians (AA, n.s., 7, 1905, 620-629).
(b) Two Types or Styles of Diegueño Religious Dancing: The Old and the New in Southern California (Congrès International des Américanistes, 15th session, Quebec, 2, 1907, 135-138).

113

1:Spier E-5 (1918) 1928
NT14 Plateau Yumans NT14
Havasupai

113

(c) The Religion of the Luiseño Indians of Southern California (Univ. Calif. Publ. Amer. Arch. Ethn., 8, 1908, 69–186).

DUMAREST, FATHER NOËL. Notes on Cochiti, New Mexico (Memoirs, American Anthropological Association, 6, 1919, 137–236).

DUTCHER, B. H. Fifteen Gathering Among the Panamint Indians (AA, 6, 1893, 377–380).

ELLIS, MYRON. The Twana, Chemakum, and Klallam Indians, of Washington Territory (R Smithson, 1887, pt. 1, 1889, 605–681).

FARRAND, LIVINGSTON. (a) The Chilcotin (Report, British Association for the Advancement of Science, 1906, 643–648).

(b) Notes on the Alsea Indians of Oregon (AA, 3, 1901, 230–247).

FAYE, PAUL-LOUIS. Notes on the Southern Maidu (Univ. Calif. Publ. Amer. Arch. Ethn., 20, 1923, 35–53).

FEWKES, J. WALTER. (a) The Ceremonial Circuit Among the Village Indians of Northeastern Arizona (JAFL, 5, 1892, 33–42).

(b) A Contribution to Ethnobotany (AA, 9, 1896, 14–21).

(c) Archeological Expedition to Arizona in 1895 (RBAE, 17, 1898, 519–744).

(d) Fire Worship of the Hopi Indians (R Smithson, 1920, 1922, 589–610).

FLETCHER, ALICE C. and LA FLESCHE, FRANCIS. The Omaha Tribe (RBAE, 27, 1911, 17–654)).

FRANCHÈRE, GABRIEL. Narrative of a Voyage to the Northwest Coast of America in the Years 1811, 1812, 1813, and 1814. New York, 1854.

FRANCISCAN FATHERS. An Ethnologic Dictionary of the Navaho Language. Saint Michaels, Arizona, 1910.

FRIEDERICI, GEORG. Scalpieren und ähnliche Kriegsgebräuche in Amerika. Braunschweig, 1906.

GARRARD, D. D. The Papago of Arizona and Sonora (AA, 7, 1894, 293–296).

GATSCHET, ALBERT S. (a) Der Yuma-Sprachstamm nach den neuesten handschriftlichen Quellen (Zeitschrift für Ethnologie, 18, 1886, 97–122).

(b) The Klamath Indians of Southwestern Oregon (Contributions to North American Ethnology, 2, 1890, pt. 1).

(c) Der Yuma-Sprachstamm (Zeitschrift für Ethnologie, 24, 1892, 1–18).

(d) Songs of the Modoc Indians (AA, 7, 1894, 26–31).

GIBBS, GEORGE. Tribes of Western Washington and Northwestern Oregon (Contributions to North American Ethnology, 1, 1877, 157–241).

GIFFORD, EDWARD WINSLOW. (a) Clans and Moieties in Southern California (Univ. Calif. Publ. Amer. Arch. Ethn., 14, 1918, 155–219).

1: Spier E-5 (1918) 1928
NT14 Plateau Yumans NT14
Havasupai

(b) Californian Kinship Terminologies (Idem, 18, 1923). 113

Goddard, Pliny Earle. (a) The Life and Culture of the Hupa (Univ. Calif. Publ. Amer. Arch. Ethn., 1, 1904, no. 1).
(b) Jicarilla Apache Texts (Pa AMNH, 8, 1911).
(c) Indians of the Southwest (Handbook series, American Museum of Natural History, 2, 1913, 1st ed.; 1921, 2nd ed.).
(d) Notes on the Chilula Indians of Northwestern California (Univ. Calif. Publ. Amer. Arch. Ethn., 10, 1914, 265-288).
(e) San Carlos Apache Texts (Pa AMNH, 24, 1919, pt. 3).
(f) San Carlos Apache Myths and Tales (Idem, 1918, pt. 1).

Grinnell, George Bird. (a) Coup and Scalp Among the Plains Indians (AA, n.s., 12, 1910, 296-310).
(b) The Cheyenne Indians, 2 vols., New Haven, 1923.

Gunnerby, S. J. Notes on a Navajo War Dance (AA, n.s., 22, 1920, 304-307).

Gunther, Erna. Klallam Ethnography (University of Washington Publications in Anthropology, 1, no. 5, 1927).

Hackett, Charles Wilson. The Revolt of the Pueblo Indians of New Mexico in 1680 (Quarterly of Texas State Historical Association, 15, 1911, 93-147).

Haddon, Alfred C. A Few American String Figures and Tricks (AA, n.s., 5, 1903, 213-223).

Hambruch, Hermann und Günther, Erna. Ethnographische Notizen über die Indianerstämme des Puget-Sundes (Zeitschrift für Ethnologie, 1924, 1-74).

Handbook of American Indians North of Mexico (BBAE, 30, 1907, 1910, 2 vols.).

Harrington, John Peabody. (a) A Yuma Account of Origins (JAFL, 21, 1908, 324-348).
(b) The Tewa Indian Game of "Calabite" (AA, n.s., 14, 1912, 213-230).

Heintzelman, S. P. Its Indian Affairs on the Pacific (House Ex. Doc. 76, 34th Congress, 3rd session, 1857, 31-53).

Heye, George G. (a) Certain Aboriginal Pottery from Southern California (Indian Notes and Monographs 7, 1919, no. 1).
(b) Certain Artifacts from San Miguel Island, California (Idem, 7, 1921, no. 1).
(c) Ethnological Objects from Samoa and Sinaloa (Indian Notes, 1, 1924, 221-222).

Hoffman, W. J. Poisoned Arrows (AA, 4, 1891, 67-71).

Hooper, Lucile. The Cahuilla Indians (Univ. Calif. Publ. Amer. Arch. Ethn., 16, 1920, no. 6).

Hopkins, Sarah Winnemucca. Life Among the Piutes. Boston, 1883.

Hough, Walter. (a) Fire-Making Apparatus in the U. S. National Museum (RUSNM, 1888, 1889, 531-587).
(b) Primitive American Armor (Idem, 1893, 1895, 625-651).
(c) Apache and Navaho Fire-making (AA, n.s., 3, 1901, 385-401).

1:Spier E-5 (1918) 1928
NT14 Plateau Yumans NT14
Havasupai

113

(d) The Hopi Indians. Cedar Rapids, Ia., 1915.
(e) The Hopi Indian Collection in the United States National Museum (Proc. USNM, 54, 1918, 235–296).

Hrdlička, Aleš. (a) Physical and Physiological Observations on the Navaho (AA, n.s., 2, 1900, 330–345).
(b) Notes on the Indians of Sonora, Mexico (Idem, 6, 1904, 51–89).
(c) A Cora Cradle (Idem, 7, 1905, 361–362).
(d) Notes on the San Carlos Apache (Idem, 480–496).
(e) Notes on the Pima of Arizona (Idem, 8, 1906, 39–46).
(f) Physiological and Medical Observations Among the Indians of the United States and Northern Mexico (BBAE, 34, 1908).
(g) On the Stature of the Indians of the Southwest and of Northern Mexico (Putnam Anniversary Volume, New York, 1909, 405–426).

Ives, Joseph C. Report Upon the Colorado River of the West (House Ex. Doc. 90, 36th Congress, 1st session, Washington, 1861).

James, George Wharton. (a) In and Around the Grand Canyon. Boston, 1900.
(b) The Indians of the Painted Desert Region. Boston, 1903.
(c) Palomas Apaches and their Baskets (Sunset, 11, 1903, 146–153).
(d) Indian Blankets and their Makers. Chicago, 1914.

Kidder, Alfred Vincent. An Introduction to the Study of Southwestern Archaeology. New Haven, 1924.

Kissell, Mary Lois. Basketry of the Papago and Pima (Pa AMNH, 17, 1916, 115–264).

Krause, Aurel. Tlinkit-Indianer. Jena, 1885.

Kroeber, A. L. (a) A Preliminary Sketch of the Mohave Indians (AA, n.s., 4, 1902, 276–285).
(b) The Arapaho (BAMNH, 18, 1902–1907, 1–220, 279–454).
(c) A Ghost-Dance in California (JAFL, 17, 1904, 32–35).
(d) Types of Indian Culture in California (Univ. Calif. Publ. Amer. Arch. Ethn., 2, 1904, no. 3).
(e) The Religion of the Indians of California (Idem, 4, 1907, no. 6).
(f) A Mission Record of the California Indians (Idem, 8, 1908, no. 1).
(g) Ethnography of the Cahuilla Indians (Idem, no. 2).
(h) Ethnology of the Gros Ventre (Pa AMNH, 1, 1908, 141–281).
(i) Origin Tradition of the Chemehuevi Indians (JAFL, 21, 1908, 240–242).
(j) Zuñi Kin and Clan (Pa AMNH, 18, 1917, 39–204).
(k) Games of the California Indians (AA, n.s., 22, 1920, 272–277).
(l) Yuman Tribes of the Lower Colorado (Univ. Calif. Publ. Amer. Arch. Ethn., 16, 1920, 475–485).
(m) Basket Designs of the Mission Indians of California (Pa AMNH, 20, 1922, 149–183).
(n) Earth-Tongue, A Mohave (*American Indian Life*, E. C. Parsons, ed. New York, 1922, 189–202).

1: Spier E-5 (1918) 1928
NT14 Plateau Yumans NT14
Havasupai

(c) Elements of Culture in Native California (Univ. Calif. Publ. Amer. Arch. Eth., 13, 1922, 259-328).
(p) Handbook of Indians of California (BBAE, 78, 1925).

LEECHMAN, J. D. AND HARRINGTON, M. R. String Records of the North West (Indian Notes and Monographs, Misc., 16, 1921).

LETTERMAN, JONA. Sketch of the Navajo Tribe of Indians, Territory of New Mexico (R Smithson, 1855, 1856, 293 297).

LEWIS AND CLARK (see Thwaites).

LIPPS, OSCAR H. The Navajos. Cedar Rapids, Iowa, 1909.

LOWIE, ROBERT H. (a) The Northern Shoshone (Pa AMNH, 2, 1909, 165 306).
(b) The Assiniboine (Idem, 4, 1909, 1-270).
(c) Social Life of the Crow Indians (Idem, 9, 1912, 179 248).
(d) Military Societies of the Crow Indians (Idem, 11, 1913, 143-217).
(e) Societies of the Hidatsa and Mandan (Idem, 219 358).
(f) Dances and Societies of the Plains Shoshone (Idem, 11, 1915, 803-835).
(g) The Tobacco Society of the Crow Indians (Idem, 21, 1919, 101-120).
(h) The Material Culture of the Crow Indians (Idem, 21, 1922, 201-270).
(i) Notes on Shoshonean Ethnography (Idem, 20, 1924, 185 314).
(j) Primitive Religion. New York, 1924.
(k) Shoshonean Tales (JAFL, 37, 1924, 1 242).
(l) The Cultural Connection of Californian and Plateau Shoshonean Tribes (Univ. Calif. Publ. Amer. Arch. Eth., 20, 1923, 145-156).

LUMHOLTZ, CARL. (a) The Huichol Indians of Mexico (BAMNH, 10, 1898, 1-14).
(b) The Meaning of the Head-Plume Tawiñkami Used by the Huichol Indians (Boas Anniversary Volume, 1906, 316 319).
(c) Unknown Mexico. 2 vols., New York, 1902.

MACKENZIE, ALEXANDER. Voyages from Montreal through the Continent of North America, etc. 2 vols., Toronto, 1911.

MASON, J. ALDEN. (a) The Ethnology of the Salinan Indians (Univ. Calif. Publ. Amer. Arch. Eth., 10, 1912, 97-240).
(b) The Pinole Fiesta at Asquelián (Univ. of Penna. Museum Journal, 3, 1912, 44 50).
(c) The Tepehuán Indians of Asquelián (Proc. XVIII Int. Cong. Americanists, London, 1913, 344 351).
(d) Tepecano Prayers (International Journal of American Linguistics, 1, 1918, 91 153).
(e) The Papago Harvest Festival (AA, n.s., 22, 1920, 13-25).

MASON, OTIS T. (a) The Ray Collection from the Hupa Reservation (R Smithson, 1886, 1889, 205 230).
(b) Cradles of the American Aborigines (RUSNM, 1887, 1888, 161-212).

1:Spier E-5 (1918) 1928
NT14 Plateau Yumans NT14
Havasupai

(c) The Human Beast of Burden (Idem, 237-295).
(d) Music in Honduras (AA, 2, 1889, 158).
(e) Aboriginal Skin-Dressing (RUSNM, 1889, 1891, 553-589).
(f) North American Bows, Arrows, and Quivers (R Smithson, 1893, 1894, 631-679).
(g) Primitive Travel and Transportation (RUSNM, 1894, 1896, 237-593).
(h) The Geographical Distribution of the Musical Bow (AA, 10 1897, 380).
(i) The Technic of Aboriginal American Basketry (Idem, n.s., 3, 1901, 109-128).
(j) Traps of the American Indians—A Study in Psychology and Invention (R Smithson, 1901, 1902, 461-473).
(k) Aboriginal American Basketry (RUSNM, 1902, 1904, 171-548).

MATTHEWS, WASHINGTON. (a) Navajo Weavers (RBAE, 3, 1884, 371-392).
(b) Basket Drum (AA, 7, 1894, 202-208).
(c) Songs of Sequence of the Navajos (JAFL, 7, 1894, 185-194).
(d) Navaho Legends (Memoirs, American Folk-Lore Society, 5, 1897).
(e) Ichthyophobia (JAFL, 2, 1898, 105-112).
(f) The Night Chant, A Navaho Ceremony (Mem AMNH, 6, 1902).

McGEE, W. J. The Seri Indians (RBAE, 17, 1898, pt. 1, 1-344).

McKERN, W. C. Functional Families of the Patwin (Univ. Calif. Publ. Amer. Arch. Ethn., 13, 1922, 235-258).

MEANS, P. A. Distribution and Use of Slings in Pre-Columbian America (Proc USNM, 55, 1919, 317-349).

MEARES, JOHN. Voyages Made in the Years 1788 and 1789, from China to the Northwest Coast of America, etc. London, 1790.

MINDELEFF, COSMOS. Navaho Houses (RBAE, 17, 1898, pt. 2, 469-518).

MONTANDON, GEORGE. Gravures et Peintures Rupestres des Indiens du Cataract Canyon (Arizona) (L'Anthropologie, 33, 1923, 347-355).

MOONEY, JAMES. (a) Notes on the Cosumnes Tribes of California (AA, 3, 1890, 259-262).
(b) The Ghost-Dance Religion and the Sioux Outbreak of 1890 (RBAE, 14, pt. 2, 1896).
(c) Calendar History of the Kiowa Indians (Idem, 17, pt. 1, 1901).

MORICE, A. G. (a) The Western Dénés—Their Manners and Customs (Proceedings, Canadian Institute, 3rd ser., 7, 1889, 109-174).
(b) Notes, Archæological, Industrial, and Sociological, on the Western Dénés (Transactions, Canadian Institute, 4, 1895, 1-222).
(c) The Canadian Dénés (Annual Archæological Report, 1905, Toronto, 1906, 187-219).

1: Spier E-5 (1918) 1928
NT14 Plateau Yumans NT14
Havasupai

Morse, Edward S. Ancient and Modern Methods of Arrow Release (Bulletin, Essex Institute, 17, 1885, 145–198).

Morse, Noel. Archaeological Explorations on the Middle Chinlee, 1925 (Memoirs American Anthropological Association, 34, 1927).

Nelson, Edward W. Smaller Mammals of North America (National Geographic Magazine, 33, 1918, 371–493).

Nordenskiöld, Erland. An Ethno-Geographical Analysis of the Material Culture of Two Indian Tribes in the Gran Chaco (Comparative Ethnological Studies, 1, Göteborg, 1919).

North, Arthur W. The Native Tribes of Lower California (AA, n.s., 10, 1908, 236–250).

Palmer, Edward. Plants Used by the Indians of the United States (American Naturalist, 12, 1878, 593–606, 646–655).

Parsons, Elsie Clews. (a) A Zuñi Detective (Man, 16, 1916, no. 99).
(b) Note on Navajo War Dance (AA, n.s., 21, 1919, 465–467).
(c) Oraibi in 1920 (Idem, 24, 1922, 283–294).
(d) Laguna Genealogies (Pa AMNH, 19, pt. 5, 1923).
(e) Zuñi Names and Naming Practices (JAFL, 36, 1923, 171–176).
(f) The Scalp Ceremonial of Zuñi (Memoirs, American Anthropological Association, 31, 1924).

Pattie, James Ohio. Personal Narrative During an Expedition from St. Louis, to the Pacific Ocean and Back Through Mexico (Early Western Travels, 1748 1846, Reuben Gold Thwaites, ed., 18, Cleveland, 1905).

Phonetic Transcription of Indian Languages (Smithsonian Miscellaneous Collections, 66, 1916, no. 6).

Pope, Saxton T. A Study of Bows and Arrows (Univ. Calif. Publ. Amer. Arch. Ethn., 13, 1923, 329–414).

Porsild, Morten P. Studies on the Material Culture of the Eskimo in West Greenland (Meddelelser om Grönland, 51, 1915, 113–250).

Powell, J. W. Explorations of the Colorado River of the West (Washington, 1875).

Powers, Stephen. Tribes of California (Contributions to North American Ethnology, 3, 1877).

Preuss, Konrad T. Die Nayarit-Expedition. Die Religion der Cora-Indianer. Leipzig, 1, 1912.

Putnam, G. R. A Yuma Cremation (AA, 8, 1895, 204–207).

Reagan, Albert. Deep Creek Indians. (El Palacio, 5, 1917, 30–42).

Reed, Vernon Z. Ute Bear Dance (AA, 9, 1896, 237).

Reid, Hugo. Account of the Indians of Los Angeles Co., Cal. (Bulletin of the Essex Institute, 17, 1885, 1–33).

Reports of the Commissioner of Indian Affairs (Washington, various dates).

Robinson, Alfred. Life in California. New York, 1846.

1:Spier E-5 (1918) 1928
NT14 Plateau Yumans NT14
Havasupai

RUSSELL, FRANK. (a) An Apache Medicine Dance (AA, 11, 1898, 367–372).
(b) Explorations in the Far North. Des Moines, 1898.
(c) Pima Annals (AA, n.s., 5, 1903, 76–80).
(d) The Pima Indians (RBAE, 26, 1908, 3–389).

SAFFORD, WILLIAM E. Daturas of the Old World and New: An Account of their Narcotic Properties and their Use in Oracular and Initiatory Ceremonies (R Smithson, 1920, 1922, 537–567).

SAPIR, EDWARD. (a) Notes on the Takelma Indians of Southwestern Oregon (AA, n.s., 9, 1907, 251–275).
(b) Takelma Texts (Anthropological Publications, University of Pennsylvania Museum, 2, 1909).
(c) Wishram Texts (Publications, American Ethnological Society, 2, 1909).
(d) Yana Texts (Univ. Calif. Publ. Amer. Arch. Ethn., 9, 1910, 1–235).

SAVILLE, MARSHALL H. (a) A Primitive Maya Musical Instrument (AA, 10, 1897, 272–273).
(b) The Musical Bow in Ancient Mexico (Idem, 11, 1898, 280–284).
(c) Turquois Mosaic Art in Ancient Mexico (Contributions from the Museum of the American Indian, 6, 1922).

SEDGWICK, MARY KATHINE. Acoma: The Sky City. Cambridge, 1926.

SETCHELL, WILLIAM ALBERT. Aboriginal Tobaccos (AA, n.s., 23, 1921, 397–414).

SHUFELDT, R. W. (a) Arrow Release Among the Navajos (American Naturalist, 21, 1887, 784–786).
(b) The Navaho Tanner (Proc USNM, 11, 1888, 59–66).
(c) Mortuary Customs of the Navajo Indians (American Naturalist, 25, 1891, 303–306).
(d) Some Observations on the Havasu-pai Indians (Proc USNM, 14, 1891, 387–[illegible]).
(e) The Evolution of House-Building Among the Navajo Indians (Idem, 15, 1892, 279–282).

SINCLAIR, A. T. Tattooing of the North American Indians (AA, n.s., 11, 1909, 362–400).

STEVENSON, L. Report of Expedition down the Zuñi and Colorado Rivers (Senate Ex. Doc. 50, 32nd Congress, 2d session, 1853).

SKINNER, ALANSON. Notes on the Plains Cree (AA, n.s., 16, 1914, 68–87).

SMART, CHARLES. Notes on the "Tonto" Apaches (R Smithson, 1867, 1868, 417–419).

SNYDER, J. F. Our Digger Indian Neighbors (The Antiquarian, 1, 1897, 325–327).

SPARKMAN, PHILIP STEDMAN. The Culture of the Luiseño Indians (Univ. Calif. Publ. Amer. Arch. Ethn., 8, 1908, no. 4).

SPIER, LESLIE. (a) The Havasupai of Cataract Cañon (American Museum Journal, 18, 1918, 637–645).
(b) The Sun Dance of the Plains Indians: Its Development and Diffusion (Pa AMNH, 16, 1921, 451–527).

1: Spier E-5 (1918) 1928
NT14 Plateau Yumans NT14
Havasupai

(c) A Suggested Origin for Gentile Organization (AA, n.s., 24, 1922, 487–498).
(d) Havasupai Days (*American Indian Life*, E. C. Parsons, ed., New York, 1922, 179–187).
(e) Southern Diegueño Customs (Univ. Calif. Publ. Amer. Arch. Ethn., 20, 1923, 297–358).
(f) Havasupai (Yuman) Texts (International Journal of American Linguistics, 3, 1924, 1930 116).
(g) Zuñi Weaving Technique (AA., n.s., 26, 1924, 64 85).
(h) The Association Test as a Method of Defining Religious Concepts (AA, n.s., 29, 1927, 267-270).

Spinden, Herbert Joseph. The Nez Percé Indians (Memoirs, American Anthropological Association, 2, 1908, pt. 3).

Stroat, Gilbert M. Scenes and Studies of Savage Life. London, 1868.

St. Clair, H. H. and Lowie, R. H. Shoshone and Comanche Tales (JAFL, 22, 1909, 265 282).

Starr, Frederick. (a) A Study of A Census of the Pueblo of Cochiti, New Mexico (Proceedings, Davenport Academy of Natural Sciences, 7, 1900, 33 44).
(b) Notched Bones from Mexico (Idem, 101–107).

Statistics of Indian Tribes, Indian Agencies and Indian Schools (Washington, 1899).

Stephen, Alexander M. (a) The Navajo Shoemaker (Proc USNM, 1888, 11, 1889, 131–133).
(b) The Navajo (AA, 6, 1893, 345 362).

Stevenson, James. Illustrated Catalogue of the Collections Obtained from the Indians of New Mexico and Arizona in 1879 (RBAE, 2, 1883, 319–422).

Stevenson, Matilda Coxe. (a) The Sia (RBAE, 11, 1894, 3 157).
(b) The Zuñi Indians (RBAE, 23, 1904, 3 608).

Stratton, R. B. Captivity of the Oatman Girls. Salem, Ore., 1909.

Teit, James. (a) The Thompson Indians of British Columbia (Mem AMNH, 2, 1900, pt. 4).
(b) The Lillooet Indians (Idem, 4, 1906, pt 5).
(c) The Shushwap (Idem, 4, 1909, pt. 7).

Ten Kate, H. F. C. (a) Reizen en Onderzoekingen in Noord-Amerika. Leiden, 1885.
(b) Geographical Distribution of the Musical Bow (AA, 11, 1898, 93 94).

Thwaites, Reuben Gold, ed. Original Journals of the Lewis and Clark Expedition, 1804–1806. New York, 1904–5.
see Pattie, James Ohio.

Tozzer, Alfred M. (a) A Navajo Sand Picture of the Rain Gods and its Attendant Ceremony (International Congress of Americanists, 13 sess., 1902, 1906, 147–156).
(b) A Note on Star Lore Among the Navajos (JAFL, 21, 1908, 28–32).

1:Spier E-5 (1918) 1928
NT14 Plateau Yumans NT14
Havasupai

113.
Truppel, Eugene J. The Yuma Indians (Overland Monthly, 2nd ser., 13, 1889, 581-584; 14, 1889, 1-11).

Voth, H. R. The Oraibi Powamu Ceremony (Field Museum of Natural History, Anthropological Publication 61, 1901).

Wathenman, T. T. The Religious Practices of the Diegueño Indians (Univ. Calif. Publ. Amer. Arch. Ethn., 8, 1910, 271-358).

Whipple, A. W. Report of Explorations for a Railway Route near the Thirty-fifth Parallel, etc. (Reports of Explorations and Surveys. . . . from the Mississippi River to the Pacific Ocean, 3, Washington, 1856).

Whipple, A. W., Ewbank, Thomas, and Turner, Wm. W. Report Upon the Indian Tribes (Idem).

Whittemore, Isaac T. *In* Among the Pimas or The Mission to the Pima and Maricopa Indians. Albany, 1893.

Winship, George Parker. The Coronado Expedition, 1540-1542 (RBAE, 14, 1896, pt. 1).

Wissler, Clark. (a) Material Culture of the Blackfoot Indians (Pa AMNH, 5, 1910, 1-175).

(b) Societies and Dance Associations of the Blackfoot Indians (Idem, 11, 1913, 359-460).

(c) Material Cultures of the North American Indian (AA, n.s., 16, 1914, 447-505).

(d) Costumes of the Plains Indians (Pa AMNH, 17, 1915, 39-91).

(e) Structural Basis to the Decoration of Costumes Among the Plains Indians (Pa, AMNH 93-114).

(f) The American Indian 2nd ed., New York, 1922.

Wooton, E. O. and Standley, Paul C. Flora of New Mexico (Contributions from the U. S. National Herbarium, 19, 1915).

Yarrow, H. C. (a) Introduction to the Study of Mortuary Customs Among the North American Indians. Washington, 1880.

(b) A Further Contribution to the Study of Mortuary Customs of the North American Indians (RBAE, 1, 1881, 87-203).

Yates, Lorenzo G. Fragments of the History of a Lost Tribe (AA, 4, 1891, 373-376).

Zelený, Charles. The Relative Numbers of Twins and Triplets (Science, n.s., 53, 1921, 262-263).

3:James T-5 (ca. 1900) 1903
NT14 Plateau Yumans NT14
Havasupai

252 262 A hole is made in this carbonized surface to let out the steam, and, when cold, the fruit is eaten as a great delicacy. I have often eaten and enjoyed it, though it has a sickish-sweet vegetable taste that at first is somewhat unpleasant. The pinion nut, sunflower and squash seeds are also regarded as delicacies. Practice has made the Havasupais dexterous in eating these husk-covered seeds. The novice finds it a wearisome task to hull them, but the expert throws a handful of seeds into his mouth, cracks the shells, and by skilful manipulation eats the nuts on one side of his mouth and expels the shells on the other. When I can do this I shall make a meal on pinion nuts, as they are of exquisitely sweet and delicious flavor.

Sunflower seeds, squash seeds, and a variety of wild grass seeds and corn are parched by the women by placing them in saucer-shaped baskets — or kü-üs' — with hot ashes, and then tossing them up and down and to and fro until sufficiently cooked. The seeds are then scooped out with the fingers, and ground on a slab of basaltic rock, by rubbing one stone over the other. On the occasion of one of my visits, when I was the guest of Chickapanagie, I made the accompanying photograph of his wife as she thus parched corn in a basket. It was the placing of a covering of clay inside the kü-ü, to prevent its burning, that led Frank Cushing to the belief that here was the explanation of the origin of pottery.[1]

Green squash is cooked after being hacked into pieces in an apparently reckless but most effective manner. With the squash in one hand, the woman takes a large

[113]

[1] See chapter "Basketry the Mother of Pottery," in "Indian Basketry," by George Wharton James.

Tribal Origin and Classification

Spier (1928, 98) states that the Havasupai probably originated as a branch of the Walapai tribe, practicing more intensive agriculture than the latter and subsequently occupying lands favorable to farming. The Havasupai feel more akin to the Walapai than to other neighboring tribes. In historic times the boundary between the contiguous areas occupied by the Havasupai and the Walapai on the Coconino Plateau was ill defined, and members of both tribes frequently met and camped together. At present, there is a higher rate of intermarriage with the Walapai than with any other tribe.

The close association and prevailing friendly relations between the two tribes in historic times are reflected in tribal lore, which allies them as victims of other tribes in warfare and raiding and as partners in retaliatory expeditions. The origin myths and much other folklore of the two tribes are almost identical in content.

While the Walapai and Havasupai dialects are very similar, members of both tribes are conscious of certain differences in vocabulary and speed of utterance, the Havasupai speaking more slowly.

Thus, evidence seems to indicate a common origin for the two tribes. Whiting (n. d., 11) suggests that designation of the Havasupai as a tribe independent of the Walapai "was probably only an accident of administrative history." However, separation occurred early enough to permit development of a group consciousness in both the Havasupai and the Walapai tribes.

Kroeber (1947, 41) describes seven subtribes or bands within the Walapai tribe. "The Havasupai," he writes, "look like a Walapai band or subtribe which has acquired somewhat greater ethnic, cultural, and historic independence" than the other seven.

Spier (1929, 217) classed the Havasupai culture as primarily Great Basin in type with a minor inclusion of Pueblo traits. Kroeber (1947, 42) notes that Havasupai resemblance to Great Basin culture lies not only "in considerable specific content, but especially in similar meagerness of defined patterns." Kelly (1953, 10) designates the Havasupai a Plateau Rancheria tribe along with the Walapai, Yavapai, Paiute, and Chemehuevi. Kroeber (1947, 41) simply classes the Havasupai, Walapai, and Yavapai together as Northwest Arizona Yumans.

Douglas W. Schwartz has made an archeological survey of Cataract Canyon. Basing his conclusions principally upon pottery classification and analysis, Schwartz postulates that the Havasupai are descendants of the Cohonino people who, according to him, occupied the Coconino Plateau from A.D. 600 to A.D. 1200 and migrated to Cataract Canyon, beginning about

4: Smithson E-5 (1951-1958) 1959 NT14 Plateau Yumans NT14
Havasupai

BIBLIOGRAPHY

113 James, George Wharton
1907 The Indians of the Painted Desert Region. Little, Brown and Co., Boston.

Jenkins, (Reverend Mr.)
n.d. Our Church's Canyon Mission Among the Havasupai. Manuscript on file in St. Andrew's Episcopal Mission. Supai, Arizona.

Kelly, William H.
1953 Indians of the Southwest. First Annual Report of the Bureau of Ethnic Research. Tucson, Arizona.

Kluckhohn, Clyde, and Dorothy C. Leighton
1946 The Navaho. Harvard University Press. Cambridge.

Kroeber, Alfred L.
1909 Classificatory Systems of Relationship. Journal of the Royal Anthropological Institute of Great Britain and Ireland, Vol. 39, pp. 77-84.

1947 Cultural and Natural Areas of Native North America. University of California Publications in American Archaeology and Ethnology, Vol. 38.

1952 The Nature of Culture. University of Chicago Press. Chicago.

Kroeber, Alfred L. (Editor)
1935 Walapai Ethnography. Memoirs of the American Anthropological Association, No. 42. Menasha, Wisconsin.

Martin, R. J., and J. B. Kincer
1933 Climatic Summary of the United States, Section 35, Northern Arizona. United States Department of Agriculture Weather Bureau. Washington.

Matthes, Francois, and Richard T. Evans
1937 Topographic Map of the Grand Canyon National Park (West Half) of Arizona. United States Department of Interior Geological Survey in Cooperation with the National Park Service. Washington.

4: Smithson E-5 (1951-1958) 1959 NT14 Plateau Yumans NT14
Havasupai

McGregor, John C.
1951 The Cohonina Culture of Northwestern Arizona. Contribution No. 178 from Museum of Northern Arizona. University of Illinois Press. Urbana, Illinois.

McKee, Edwin D.
1931 Ancient Landscapes of the Grand Canyon Region. Published by Edwin D. McKee. Printed by The Lockwood-Hazel Co. Atchinson, Kansas.

1938 The Environment and History of the Toroweap and Kaibab Formations of Northern Arizona and Southern Utah. Carnegie Institution of Washington Publications, No. 492. Washington.

Mooney, James
1896 The Ghost-Dance Religion and the Sioux Outbreak of 1890. Fourteenth Annual Report, Bureau of American Ethnology, Part 2. Washington.

Opler, Morris Edward
1941 An Apache Life-Way. University of Chicago Press. Chicago.

Reichard, Gladys A.
1934 Spider Woman. Macmillan. New York.

1936 Navajo Shepherd and Weaver. J. J. Augustin, New York.

Robinson, Bert
1954 The Basket Weavers of Arizona. University of New Mexico Press. Albuquerque.

Schwartz, Douglas
1955 Havasupai Prehistory: Thirteen Centuries of Cultural Development. Ph.D. dissertation, Yale University. New Haven.

1956 The Havasupai 600 A.D.-1955 A.D.: A Short Culture History. Plateau, Vol. 28, No. 4, pp. 77-86.

1957 Climate Change and Culture History in the Grand Canyon Region. American Antiquity, Vol. 22, No. 4, Pt. 1, pp. 372-7.

113

4: Smithson E-5 (1951-1958) 1959 NT14 Plateau Yumans NT14
Havasupai

113

Service, Elman
1947 Recent Observations on Havasupai Land Tenure. Southwestern Journal of Anthropology, Vol. 3, No. 4, pp. 350-8.

Simpson, Ruth DeEtte
1953 The Hopi Indians. Southwest Museum Leaflets, No. 25. Los Angeles.

Spier, Leslie
1922 A Suggested Origin for Gentile Organization. American Anthropologist, Vol. 24, No. 4, pp. 487-9. New Series.

1928 Havasupai Ethnography. Anthropological Papers of the American Museum of Natural History, Vol. 29, Part 3.

1929 Problems Arising from the Cultural Position of the Havasupai. American Anthropologist, Vol. 31, No. 2, pp. 213-22.

1946 Comparative Vocabularies and Parallel Texts in Two Yuman Languages of Arizona. University of New Mexico Publications in Anthropology, No. 2. Albuquerque.

Thompson, Laura
1950 Culture in Crisis: A Study of the Hopi Indians. Harper and Brothers. New York.

Thompson, Laura, and Alice Joseph
1944 The Hopi Way. University of Chicago Press. Chicago.

Underhill, Ruth
1953 Here Come the Navaho! United States Indian Service. Washington.

Whiting, Alfred F.
n.d. Havasupai Habitat. Manuscript, 1952, on file in the Museum of Northern Arizona, Flagstaff.

6:Schwartz A-5 (1953)1956
NT14 Plateau Yumans NT14
Havasupai

BIBLIOGRAPHY

Bartlett, Katharine
1939 Prehistoric "Mine" of Red Argillite, Resembling Pipestone, near Del Rio, Arizona. Museum of Northern Arizona, Museum Notes, vol. 11, no. 12, pp. 75-78, Flagstaff, Arizona.

Bryan, Kirk
1929 Floodwater Farming. Geographical Review, vol. 19, no. 3, pp. 444-456.

Colton, H. S.
1939 Prehistoric Culture Units and their Relationships in Northern Arizona. Museum of Northern Arizona, Bulletin 17, Flagstaff.

Colton, H. S.
1945 The Patayan Problem in the Colorado River Valley. Southwestern Journal of Anthropology, Vol. 1, pp. 114-121.

Coues, Elliot
1900 On the Trail of a Spanish Pioneer. American Explorers Series. Harper, New York.

Cushing, F. H.
1882 The Nation of the Willows. Atlantic Monthly, vol. 50, pp. 362-74 and 541-559.

James, G. W.
1900 The Havasupai Indians and their Cataract Canyon Home. Good Health. Battle Creek, Michigan, pp. 445-458.

McGregor, J. C.
1941 The Cohonina Culture of Northwestern Arizona. University of Illinois Press, Urbana.

Reed, E. K.
1944 The Abandonment of the San Juan Region. El Palacio, Vol. 51, pp. 61-74. Santa Fe, New Mexico.

Schroeder, A. H.
1953 Brief History of the Havasupai. Plateau, vol. 25, pp. 45-52. Flagstaff.

Schwartz, D. W.
1956a Havasupai Prehistory: Thirteen Centuries of Cultural Development. Unpublished Ph.D. dissertation, Yale University Library.
1956b Demographic Changes in the Early Periods of Cohonina Prehistory. In press.

Shufeldt, R. W.
1891 Some Observations on the Havasupai Indians. Proc. of U. S. National Museum, vol. 14, pp. 387-99. Washington.

Spier, L.
1928 Havasupai Ethnography. Anthropology Papers of the American Museum of Natural History, vol. 29, part III.

[P. 538 B]

106 primitive appliances. The gentile system of descent or organization seems to be absent among the Havasupai, their society consanguineally being patriarchal. They are polygamists, the number of wives a man shall have being limited apparently only by his means for supporting them. Betrothals by purchase are common, and divorces are granted only on the ground 657 of unfaithfulness. The Havasupai occupy 161 a reservation of about 38,400 acres, set aside by Executive order in 1880 and 1882. Their population was 300 in 1869, 233 in 1902, 174 in 1905. (H. W. H.)

101 **Agua Supais.**—Hodge, Arizona, 169, 1877. **Ah-Supai.**—Bourke, Moquis of Ariz., 30, 1884. **Ah'-ha-sŭ'-pai.**—Gilbert, Yuma vocab., B. A. E., 64, 1878 (Walapai form). **Ahasuh-pai.**—Gatschet in Ztschr. f. Ethnol., XV, 127, 1883. **Ava-Supias.**—Bancroft, Ariz. and N. Mex., 547, 1889. **Avehdupai.**—Gatschet, op. cit., 128. **Casinas.**—Ind. Aff. Rep. 1869, 91, 1870. **Casinas.**—Taylor in Cal. Farmer, Mar. 27, 1863. **Ca-a-si-nis.**—Powell in Scribner's Mag., 713, Dec. 1875. **Cochimenas.**—Emory, Recon., 96, 1848 (trans. 'dirty fellows'). **Cochimichenes.**—Bartlett, Pers. Narr., II, 178, 1854. **Cocninos.**—Cushing in Atlantic Mo., 544, Oct. 1882. **Cohonines.**—Bourke, Moquis of Ariz., 30, 1884. **Cojninos.**—Simpson, Expedition, 15, 1858 (name by which a Havasupai called himself). **Cojonino.**—Scott in Donaldson, Moqui Pueblo Inds., 52, 1893. **Coninas.**—Vargas (1662), cited by Davis, Span. Conq. N. Mex., 370, 1869. **Coninos.**—Browne, Apache Country, 230, 1869 (mentioned as a branch of Gila Apache). **Coninos.**—Rivera, Diario y Derrotero, leg. 680, 1766. **Coninos.**—Pumpelly, Across America and Asia, map, 1870. **Coninos.**—Garcés (1776), Diary, 472, 1900. **Coninos.**—Whipple, Pac. R. R. Rep., III, pt. 3, 62, 1856. **Cuaninas.**—Garcés (1776), Diary, 445, 1900 (erroneously said to be Maricopa name for Mohave). **Cuismer.**—Orozco y Berra, Geografía, 80, 1864 (misquoting Garcés). **Guismen.**—Garcés (1776), Diary, 446, 1900. **Gelisinas.**—Ibid., 473 (erroneously said to be applied to Mohave). **Gelismera.**—Ibid. (erroneously said to be applied to the Mohave). **Hahcoopie.**—Gibbs, MS. map of Colorado tribes, B. A. E., no. 282. **Ha-ha-vasu-pai.**—James, Inds. Painted Desert, 169, 169, 1903 ('people of the blue water'). **Havasupi.**—Thomas, MS., no. 609, B. A. E., 1903. **Havasua Pai.**—Ewing in Great Divide, 293, Dec. 1882. **Ha-va-su-pai.**—Cushing in Atlantic Mo., I, 274, Sept. 1882. **Hava-su-pay.**—Bandelier in Arch. Inst. Papers, IV, 346, 1892. **Havasu-pai.**—Ewing, op. cit. **Havisua Pai.**—Ibid. **Jabasúa.**—Garcés (1776), Diary, 342, 1900. **Jave Supais.**—Baxter in Harper's Mag., June 1882. **Javesus.**—Escudero, Noticias de Chihuahua, 226, 1834 (misquoting Garcés). **Kahaimahwa.**—ten Kate, Reizen in N. A., 300, 1885 (Zuñi name: 'Pinon nut people'?). **Kahemina.**—Ibid., 298. **Ka'-hal'-ya.**—Gilbert, Yuma vocab., B. A. E., 64, 1878 (Hopi name). **Kâhemina.**—Voth, Traditions of the Hopi, 19, 1905 (Hopi name). **Kahemina.**—Gatschet in Ztschr. f. Ethnol., XVIII, 97, 1886. **Kâsina.**—Ibid., XV, 134, 1883 (Hopi name). **Kay-sina'kwe.**—ten Kate, Synonymie, 7, 1884 (Zuñi name, borrowed from the Hopi). **Kâsinanne.**—Ibid. (Hopi name). **Kâsinâhwa.**—ten Kate, Reizen in N. A., 300, 1885 (Zuñi name: 'Pinon nut people'?). **Kahsi kwa.**—Cushing in Atlantic Mo., I, 362, Sept. 1882 (Zuñi name; *kwa*='people'). **Ku'h-sin.**—Escudero, Noticias de Chihuahua, 226, 1834 (misquoting Garcés, 1776). **Kâyni-kan.**—Gatschet in Ztschr. f. Ethnol., XV, 134, 1883 (Zuñi name). **Nation of the Willows.**—Cushing in Atlantic Mo., I, 362, Jan., 1882. **Nâvâsu-pai.**—Gatschet, op. cit., XV, 127, 1883 (a Walapai form). **People of the Willows.**—Powell in 3d Rep. B. A. E., xix, 1884. **Supais.**—Cushing in Atlantic Mo., 544, Oct. 1882 (after "Arizona Miner"). **Supias.**—Hinton, Handbook to Arizona, 353, 1878. **Supis.**—Orozco y Berra, Geografía, 80, 296, 1864 (erroneously given as part of Faraon Apache). **Suppai.**—Ind. Aff. Rep.,

[P.539A]

101
113

lxxxi, 1860. Tonto Cocnina.—Möllhausen, Tagebuch, II, 196, 1858. Yabipais Jabesua.—Garcés (1776), Diary, 414, 1900. Yavai Supai.—Arthur (1882) in Ind Aff. Rep., 297, 1883. Yavipai Jabesua.—Bandelier in Arch. Inst. Papers, III, 112, 1890 (after Garcés). Yavipai javesua.—Orozco y Berra, Geog., 41, 1864 (after Garcés). Yavasupai.—Corbusier in Am. Antiq., 276, Sept. 1886.

14:Smithson & Euler E-5 (1951-1958, 1962)1964 NT14 Plateau Tumane NT14
Havasupai

BIBLIOGRAPHY

113

Anonymous
1899 The Yava-Supai Indian. Arizona Graphic, Vol. 14, Oct. 7.

Curtis, Edward S.
1908 The North American Indian, Vol. 2. The University Press, Cambridge.

Cushing, F. H.
1883 The Nation of the Willows, Pts. 1 and 2. Atlantic Monthly, Vol. 50, No. 299, pp. 362-74; No. 100, pp. 541-59.

Dobyns, Henry F., and Robert C. Euler
1960 A Brief History of the Northeastern Pai. Plateau, Vol. 32, No. 3, pp. 49-57.

Dobyns, Henry F., and Robert C. Euler (Eds.)
1961 The Origin of the Pai Tribes, by Henry P. Ewing. Kiva, Vol. 26, No. 3.

Euler, Robert C., and Henry F. Dobyns (Eds.)
1960 The Pai Tribes, by Henry P. Ewing. Ethnohistory, Vol. 7, No. 1, pp. 61-80.

Iliff, Flora G.
1954 People of the Blue Water. Harper and Brothers, New York.

James, George W.
1903 Indians of the Painted Desert Region. Little, Brown and Co., Boston.

1907 In and Around the Grand Canyon. Little, Brown and Co., Boston.

Kroeber, A. L. (Ed.)
1935 Walapai Ethnography. American Anthropological Association, Memoirs, No. 42.

Smithson, Carma Lee
1959 The Havasupai Woman. University of Utah Anthropological Papers, No. 38.

14:Smithson & Euler E-5 (1951-1958, 1962)1964 NT14 Plateau Yumans NT14 Havasupai

● #3

Spier, Leslie

1928 Havasupai Ethnography. American Museum of Natural History, Anthropological Papers, No. 29, pp. 81-392.

1929 Problems Arising from the Cultural Position of the Havasupai. American Anthropologist, Vol. 31, No. 2, pp. 213-22.

Whiting, Alfred F.

ca. 1941 Havasupai Habitat. Unpublished MS, Museum of Northern Arizona, Flagstaff.